



# AGENDA

For a meeting of the  
**DEVELOPMENT CONTROL COMMITTEE**

to be held on

**TUESDAY, 5 DECEMBER 2006**

at

**2.00 PM**

in the

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

Committee Members: Councillor George Chivers, Councillor Mike Exton, Councillor Brian Fines (Vice-Chairman), Councillor Bryan Helyar, Councillor Reginald Howard, Councillor Fereshteh Hurst, Councillor Mrs Maureen Jalili, Councillor Albert Victor Kerr, Councillor Alan Parkin (Chairman), Councillor Stanley Pease, Councillor Mrs Angeline Percival, Councillor Norman Radley, Councillor Bob Sandall, Councillor Ian Selby, Councillor Ian Stokes and Councillor Frank Turner

Committee Support Officer: Malcolm Hall Tel: 01476 406118

**Members of the Committee are invited to attend the above meeting to consider the items of business listed below.**

1. **MEMBERSHIP THE CHIEF EXECUTIVE TO NOTIFY THE COMMITTEE OF ANY SUBSTITUTE MEMBERS.**
2. **APOLOGIES**
3. **DECLARATIONS OF INTEREST: MEMBERS ARE ASKED TO DECLARE AN INTEREST IN MATTERS FOR CONSIDERATION AT THE MEETING.**
4. **MINUTES OF MEETING HELD ON 14TH NOVEMBER 2006**

**(Enclosure)**

5. **PLANNING MATTERS:**  
To consider applications received for the grant of planning permission – reports prepared by the Area Planning Officers.

List for Debate

(Enclosure)

**6. INFORMATION RELATING TO DEVELOPMENT CONTROL AND OTHER PLANNING ACTIVITIES.**

Report No. PLA631 by the Acting Development Control Services Manager

(Enclosure)

**EXCLUSION OF THE PUBLIC**

**It is anticipated that, in accordance with Section 100A(4) of the Local Government Act 1972, the public may be excluded from the meeting during consideration of the following item of business because of the likelihood that otherwise exempt information, as described in paragraph 2 of Part 1 of Schedule 12A of the Act would be disclosed to the public.**

**7. ENFORCEMENT ACTION**

Untidy property and garden, 21 Elm Grove, Grantham

Report PLA630 by the Acting Development Control Services.

(Enclosure)

**8. ANY OTHER BUSINESS WHICH THE CHAIRMAN, BY REASON OF SPECIAL CIRCUMSTANCES, DECIDES IS URGENT.**